



# MUTIARA INTERNATIONAL GRAMMAR SCHOOL SDN BHD

(391277-M)

DISCOVERING POTENTIAL • LEARNING TO CARE • RESPECTING DIFFERENCES

16<sup>th</sup> Oct 2018

Dear Junior School Parents/Guardians,

## **TERM 1 ACADEMIC YEAR 2018-2019 (YEAR 3) SCHOOL TRIP - "UNDERSTANDING THE SCIENCE OF FOOD WITH SUSHI KING"**

This term, the Year Three students will be visiting a Sushi King outlet to extend their classroom learning experience, making connections through the Science and English lens.

In this trip, students will explore

- steps in making sushi
- different ingredients used in the process
- discussion on food science
- their confidence in making their own sushi

The programme for the day will be:

Date	Tuesday 30 <sup>th</sup> October 2018
Departure time from MIGS	9:00 a.m.
Expected time of arrival at MIGS	1:00 p.m.
Mode of transport	Bus (44 seater)
Food	<ul style="list-style-type: none"><li>• Breakfast at school</li><li>• Drinking water &amp; snacks will be provided</li><li>• Lunch back at school</li></ul>
Student attire	PE kit and shoes
Accompanying adults (Total no. of students: 38 only)	<ul style="list-style-type: none"><li>• 4 Teachers</li><li>• 2 Parent</li><li>• 1 Support staff</li></ul>
Cost per student	RM 75/- (Will be deducted from the incursion fund)

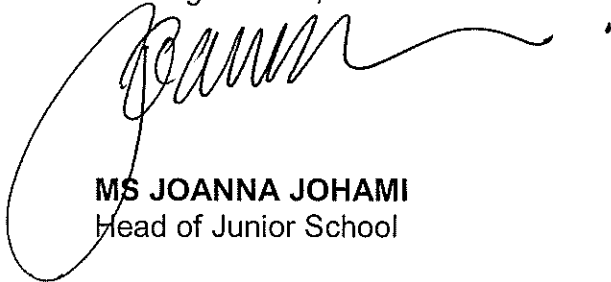
Please acknowledge the parent consent form attached and return it to the class teacher by latest 19<sup>th</sup> October 2018.

Dinner time sharing at home: Opportunities to talk and discuss on what happened in the day is encouraged. Some home tasks would have been sent by teachers, please take this opportunity to reflect with your child.

Discussion stems:

- What was the most exciting thing you saw or learnt on the trip today?
- What was the best part of the trip? Why?
- How is Science connected to sushi-making?

Looking forward,

A handwritten signature in black ink, appearing to read 'Joanna Johami', with a large, sweeping flourish extending to the left.

**MS JOANNA JOHAMI**  
Head of Junior School



**PARENT CONSENT FORM  
JUNIOR SCHOOL HUMANITIES TRAIL**

Year 3 - Understanding the **Food Science @Sushi King, Avenue K, KL** on  
Tuesday 30<sup>th</sup> October 2018

To be returned to Class Teacher by 19<sup>th</sup> October, 2018

**PUPIL'S PARTICULARS**

<b>Name:</b>		<b>Year:</b>
Address:		
Telephone No:	Gender:	
Date of Birth:	Age:	
NRIC/Passport No:		

**PARENTS' PARTICULARS**

Father's/Guardian's Name:	Mother's/Guardian's Name:
E-mail Address:	E-mail Address:
Mobile Telephone No:	Mobile Telephone No:
Fax No:	Fax No:
House Telephone No:	

**ADDITIONAL CONTACT OF SOMEONE WHO CAN ACT ON YOUR BEHALF IN CASE OR EMERGENCY**

Name:	
NRIC/Passport No:	Telephone No:
Address:	Mobile Telephone No:
Fax No:	Relation:

**MEDICAL HISTORY:**

Please specify any allergies or any other medical conditions / history that MIGS should be aware of:

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**CONSENT / DISCLAIMER:** I, ..... (parent / guardian) of the pupil named above hereby give full consent for my child to participate in the school educational trips. I agree with policy stated below.

**POLICY:** MIGS reserves the right to dismiss any pupil whose conduct is unacceptable during the trip. MIGS cannot assume liabilities for accidents, illness, disease or loss of valuable items. MIGS is authorised to secure medical attention for the pupil named in this form as is deemed necessary.

Parent's/Guardian's Signature: .....

Date: .....